

The Twenty-fifth Sunday After Pentecost

Proper 27

The Holy Eucharist – Rite Two

November 10, 2024 11:00 a.m.



St. Michael's Episcopal Church
Norman, Oklahoma

Welcome, Announcements and Blessings

Our clergy, vestry and members of this church wish to extend a most hearty welcome to visitors who are worshiping with us today. It is a privilege to extend to you an invitation to make this your church home. Here you will find a family type parish and we hope you will stay after the service so that we may have the opportunity to meet you and extend the hand of Christian fellowship.

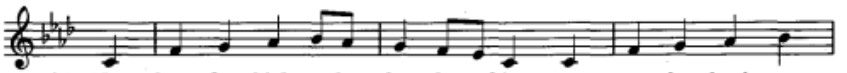
Prelude

Quiet prayer and reflection to prepare for worship.

Processional Hymn

"Not Here For High And Holy Things"

Hymnal 009



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the roy - al robes of au - tumn moors the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - ter - ing of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bless - ings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *All stand* "Glory Be To God"

Hymnal S-202



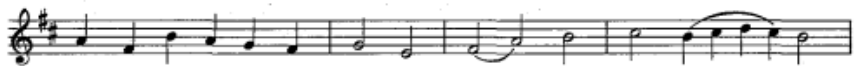
1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



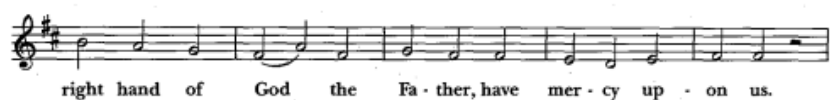
King, God the Fa - ther Al - mighty - - - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and

heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *The people sit.*

Ruth 3:1-5; 4:13-17

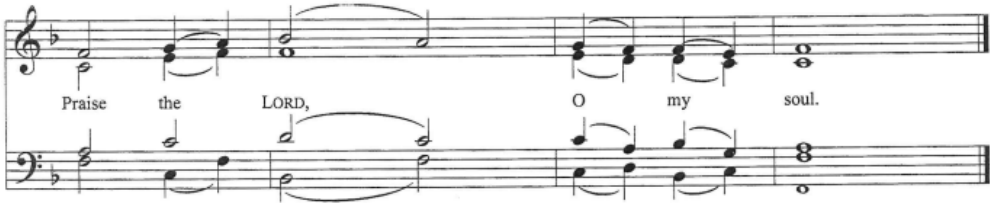
Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord
People **Thanks be to God**



Psalm 146 *Lauda, anima mea*



- 1 Hallelujah! Praise the Lord, O my soul!*
I will praise the Lord as long as I live;
I will sing praises to my God, while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
For there is no help in them.
- 3 When they breathe their last, they return to earth,*
And in that day, their thoughts perish *.Refrain*
- 4 Happy are they who have the God of Jacob for their help!*
Whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them;*
Who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed,*
And food to those who hunger. *Refrain*
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the
blind;*
The Lord lifts up those who are bowed down.
- 8 The Lord loves the righteous; the Lord cares for the stranger;*
He sustains the orphan and widow, but frustrates the way of
the wicked.
- 9 The Lord shall reign for ever, *
Your God, O Zion, throughout all generations. Hallelujah
Refrain

Second Reading

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the

Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord

People **Thanks be to God**

Sequence Hymn “*Blest Are The Pure In Heart*”

All Stand.

Hymnal 656

Verses 1 - 3 before; Verse 4 after the Gospel

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

The Gospel

Mark 12:38-44

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laura Blazek

The Nicene Creed *All Stand*

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Form VI*

All remain standing

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the
Needy.**

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Poulson our Bishop; and for all
bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own thanksgivings

Lord, let your loving-kindness be upon them;

Who put their trust in you.

In the Diocesan Cycle of Prayer we remember and pray for Grace Episcopal Church in Ponca City.

In the Anglican Cycle of Prayer we pray for the Church of South India.

Let us pray for our own needs and those of others.

Silence The People may add their own thanksgivings

Celebrant offers a concluding collect.

Confession of Sin *All stand or kneel*

BCP p. 360

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All Stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. If you are a guest, know that we do not expect a gift but would appreciate your filling out a pew card to place in the alms basin when passed.

The Celebrant adds an offertory statement.

Offertory Anthem

"How Lovely is Thy Dwelling Place"

Carl Schalk

*How lovely is thy dwelling place, O Lord of hosts!
My soul longs, yea, faints for the courts of the Lord;
My heart and flesh sing for joy to the living God
O blessed are those who dwell in thy house, ever singing thy
praise!*

Presentation of the Offerings

Please stand and sing

The Doxology *"Praise God, From Whom All Blessings Flow"*

Hymnal 380 – Verse 3

Celebrant All things come of thee, O Lord,

People **And of thine own have we given thee.**

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.†

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."†††

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."†††

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✕ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.†

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, alleluia.

Agnus Dei "O Lamb Of God"

Hymnal #S-158



God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Chirst died for you, and feed on him in your hearts with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please come forward at the direction of the ushers and stand or kneel at the rail to receive by extending your cupped hands. If you prefer not to receive communion, you may cross your hands over your chest for a blessing. If you wish to have the host intincted, simply lift the host up to the chalice bearer in your open hands, let them take it from you, intinct it, and return it to you or place it on your tongue. Gluten-free wafers are available.

Communion Hymns

“Lord Make us Servants of your Peace”

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

“Before Thy Throne, O God We Kneel”

Insert

Post-Communion Prayer *All stand*

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Processional Hymn "God Of Grace And God Of Glory"

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise;
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest the liv - ing of these days.
 dore, serv - ing thee whom we a - dore.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, Alleluia!

Postlude

Cover Art: "Widow's Mite" James Tissot, 1886-1894
Watercolor in the Brooklyn Museum



Please keep these people in your prayers this week

Please submit the names of those you wish to be added to the published Prayer List and notify Nancy when prayers have been answered. Contact David Sims (davidsims82420@gmail.com) to place a request on St Michael's unpublished confidential Prayer Chain.

For those with health concerns: Kim Kline, Brother James Phillips, Charles Kietzman, LaVetta Dent, Mike Scott, Antone Godding, Anne Burris Grieves, Woody Campbell, David Zittel, Susan Bennett, McKenzie Million, Keith & Jeanne Giles, David & Susan Nagel, Syra Vaz, Josh Yarbrough, Kim Capps, Bill Armstrong, Jennifer Warren, James Smith, Russell Badder.

For those experiencing long-term illness: Robert Harrington, Cory Chesnut, Amy Schones, Will Blair, Cindy Croom, Charles Woltz.

Birthdays: 11/12 Fr. Joseph Farber, 11/13 Ron Stiehler, 11/14 Luceen Dunn, 11/14 Gary Wittmer, 11/16 William Warner, 11/17 Jim Lanphere

For the Departed: 11/10/1981 Lois Robnett, 11/11/1991 Marjorie De Carteret

This week at St. Michael's

Monday, November 11

6:30 p.m. Crafts

6:30 p.m. Lectio Divina

Wednesday, November 13

1:00 p.m. Bible Study

Thursday, November 14

5:00 p.m. Meal Prep for Care-a-Vans

7:30 p.m. Choir Rehearsal

Friday, November 15

5:30 p.m. Saucy Sisters

Sunday, November 17

Vestry Meeting



St. Michael's Episcopal Church
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(405) 321-8951

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fr.jos.farber@gmail.com
Office: (405) 321-8951
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Church Office hours
Monday–Wednesday 9:00 a.m. – 2:00 p.m.
Thursday 9:00 a.m.. – 1:00 p.m.
stmecnormanok@gmail.org

The Rev'd Ann Williams Murray, Associate Priest
The Rev'd Laura S. Blazek, Deacon

David Zittel, Senior Warden
Tina Mahle, Junior Warden

Jon O. Roberts, Parish Musician
Nancy Littlejohn, Parish Administrator
Debi Kelley, Financial Secretary