

# The Second Sunday after the Epiphany

The Holy Eucharist – Rite Two - Year C

January 19, 2025 11:00 a.m.



St. Michael's Episcopal Church  
Norman, Oklahoma

# Welcome, Announcements and Blessings

## Prelude

*Quiet prayer and reflection to prepare for worship*

## Processional Hymn *All Stand*

*"How Bright Appears The Morning Star"*

**Hymnal 497**

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
the whole cre - a - tion's Head and Lord, by high - est ser - a -  
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voices;  
 phim adored, as sumed our very nature;  
 Conqueror, till all know thy salvation.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

## Opening Acclamation

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,

on-ly Son of the Fa-ther, Lord God, Lamb of God,

4. you take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
in the glo-ry of God the Fa-ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*     The Word of the Lord

*People*     **Thanks be to God**



**Psalm 36:5-10** *Dixit injustus*



**A** <sup>5</sup> Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

**B** <sup>6</sup> Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD. *Refrain*

**A** <sup>7</sup> How priceless is your love, O God! \*  
your people take refuge under the shadow of your  
wings.

**B** <sup>8</sup> They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.  
*Refrain*

**A** <sup>9</sup> For with you is the well of life, \*  
and in your light we see light.

**B** <sup>10</sup> Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.  
*Refrain*

**Second Reading**

**1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the

Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*     The Word of the Lord  
*People*     **Thanks be to God**

**Sequence Hymn** *All Stand*

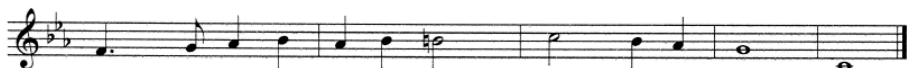
*“From God Christ’s Deity Came Forth”*     Roberts     **Insert**  
 Verses 1 - 3 before; Verses 4 & 5 after the Gospel



1. † From God Christ's de - i - ty came forth, His man - hood from hu -  
 2. He joined guests at the wed - ding feast, yet in the wil - der -  
 3. † The dis - so - lute He did not scorn, nor turn from those who  
 4. He did not dis - re - gard the sick, to sim - ple ones His  
 5. † Who then, my Lord, com - pares to You? The Watch - er slept, the



man - i - ty; His priest - hood from Mel - chi - ze - dek, His  
 ness did fast; He taught with - in the tem - ple's gates; His  
 were in sin; He for the right - eous did re - joice but  
 word was given, when He de - scend - ed to the earth; then  
 Great was small, the Pure bap - tized, the Life who died, the



roy - al - ty from Da - vid's tree: praised be His One - ness.  
 peo - ple saw Him die at last: praised be His teach - ing.  
 bade the fall - en to come in: praised be His mer - cy.  
 His work done, went up to heaven: praised be His com - ing.  
 King a - based to hon - or all: praised be Your glo - ry.

**The Gospel**

**John 2:1-11**

*Deacon*     The Holy Gospel of our Lord Jesus Christ  
 according to John.  
*People*     **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the

mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Joseph Farber

**The Nicene Creed**    *All Stand*

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**      *Form III*      *All remain standing.*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the nations  
of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*  
In the Diocesan Cycle of Prayer we remember and pray  
for St. Mary's Episcopal Church and School in Edmond.

In the Anglican Cycle of Prayer we pray for The Church in the  
Province of the West Indies.

Let us pray for our own needs and those of others. *Silence*  
*The People may add their own petitions.*

*Celebrant offers a concluding collect.*

**Confession of Sin** *All stand or kneel*

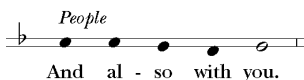
**BCP 360**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

**The Peace** *All Stand*

*Celebrant*  
  
The peace of the Lord be al - ways with you.

*People*  
  
And al - so with you.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *“Holy, Holy, Holy”* **Hymnal S-124**  
*The people stand or kneel*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

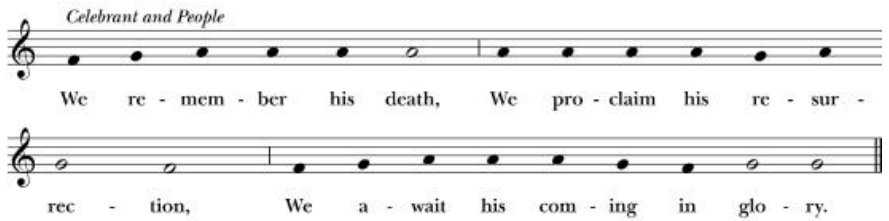
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

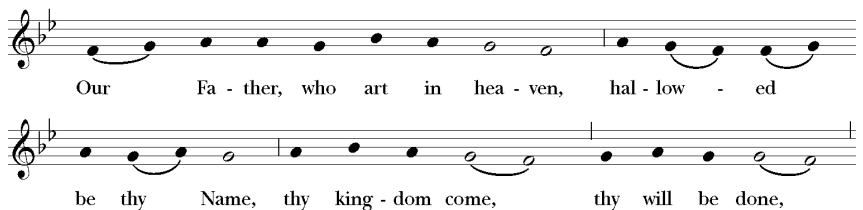
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Celebrant* *People*  
A-men.

And now, as our Savior Christ has taught us we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## Fraction Anthem

Hymnal S-152

*Celebrant* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
*People* There - fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

Hymnal S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God for the people of God.

*All baptized Christians are welcome to receive Holy Communion. The table belongs to all the Lord's People and not just the Episcopal Church. Please come forward at the direction of the ushers and stand or kneel at the rail to receive by extending your cupped hands. If you prefer not to receive communion, you may cross your hands over your chest for a blessing. If you wish to have the host intincted, simply lift the host up to the chalice bearer in your open hands, let them take it from you, intinct it, and return it to you or place it on your tongue. Gluten-free wafers are available.*

## Communion Hymns

*"This Is The Hour Of Banquet And Of Song"*

Hymnal 317

1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,  
 this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,  
 here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,  
 the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us—our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

“The People Who In Darkness Walked”

Hymnal 126

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav - en - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Post-Communion Prayer *All stand*

BCP 365

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing** *The Celebrant blesses the people.*

**Processional Hymn**

“Songs Of Thankfulness And Praise”

Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them, stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia!

## Postlude



***Please keep these people in your prayers this week***

For those with health concerns: Kim Kline, Brother James Phillips, Charles Kietzman, LaVetta Dent, Mike Scott, Antone Godding, Anne Burris Grieves, Woody Campbell, David Zittel, Susan Bennett, McKenzie Million, Keith & Jeanne Giles, David & Susan Nagel, Syra Vaz, Josh Yarbrough, Kim Capps, Bill Armstrong, Jennifer Warren, James Smith, Russell Badder, Pam Wallace, Debbie Price, Ron Stiehler, Nancy Hancock, Evelyn Bibens, Melissa Gray.

For those experiencing long-term illness: Robert Harrington, Cory Chesnut, Amy Schones, Will Blair, Cindy Croom, Charles Woltz, Michael, Eliza Rodrigues, Cecelia Prytko.

Birthdays: 1/19 Richard Hancock, 1/23 Thomas Tahkofper, 1/23 Elizabeth Blazek, 1/24 Suzette McDowell, 1/25 Ronin Sallee

For the departed: 1/19/1985 James Dunn, 1/19/1995 Dorothy Lower, 1/19/1997 Sheila Dean, 1/22/2020 Jonell Luttrell, 1/25/1988 Marian Holmaas

## **This week at St. Michael's**

### **Today**

Vestry Meeting

### **Wednesday, January 22**

1:00 p.m. Bible Study

6:30 p.m. Lectio Divina

### **Thursday, January 23**

7:30 p.m. Choir Practice

### **Friday, January 24**

Yoga cancelled

### **Sunday, January 26**

Discretionary Fund Offering Sunday

Annual Membership Meeting with lunch

Cover art: "*Wedding at Cana*" Mary Jane Miller, Guanajuato, Mexico, 2008.



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**Church Office hours**

Monday–Wednesday 9:00 a.m. – 2:00 p.m.  
Thursday 9:00 a.m.. – 1:00 p.m.  
stmecnormanok@gmail.org

The Rev'd Ann Williams Murray, Associate Priest  
The Rev'd Laura S. Blazek, Deacon

David Zittel, Senior Warden  
Tina Mahle, Junior Warden  
Jon O. Roberts, Parish Musician  
Nancy Littlejohn, Parish Administrator  
Debi Kelley, Financial Secretary