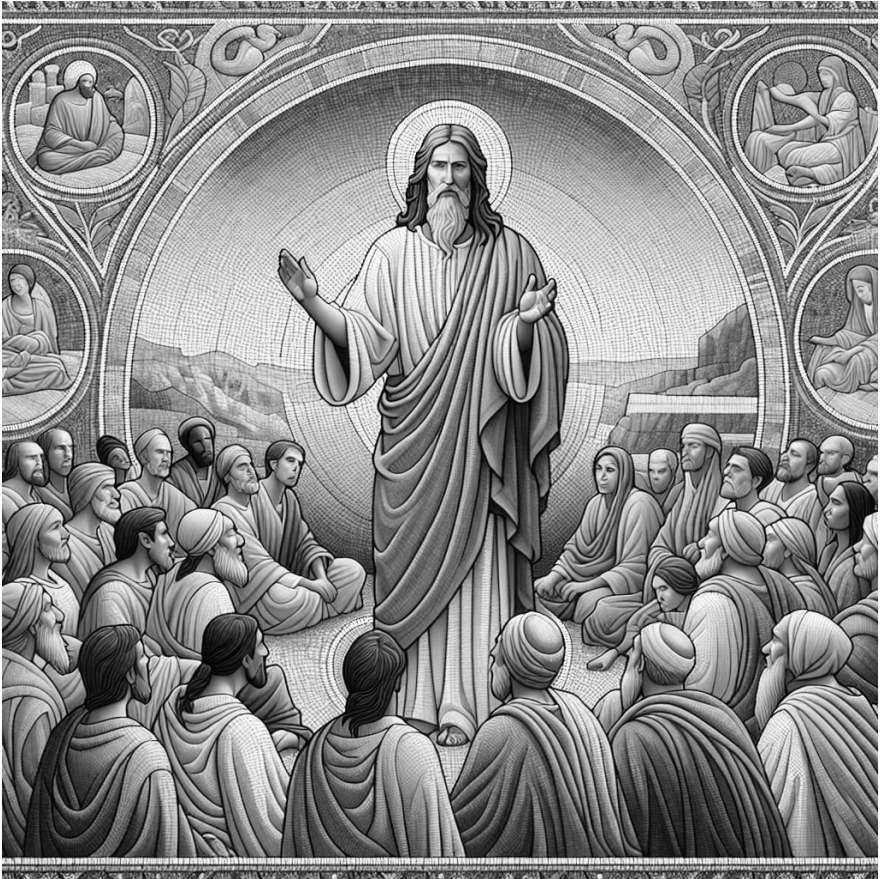


The Sixth Sunday after the Epiphany

The Holy Eucharist – Rite Two - Year C

February 16, 2025 11:00 a.m.



St. Michael's Episcopal Church
Norman, Oklahoma

Welcome, Announcements and Blessings

Prelude

Quiet prayer and reflection to prepare for worship

Processional Hymn *All Stand*

"Immortal, Invisible, God Only Wise"

Hymnal 423

The image shows a musical score for the hymn "Immortal, Invisible, God Only Wise". It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
they with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Opening Acclamation

Celebrant

Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

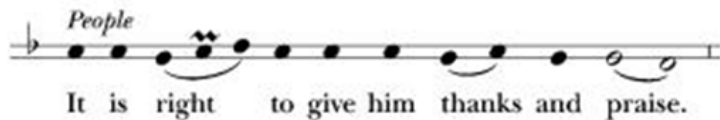
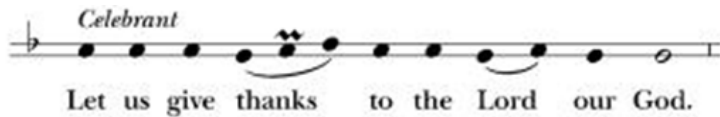
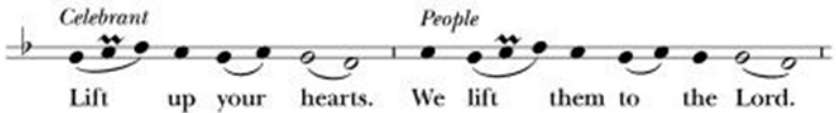
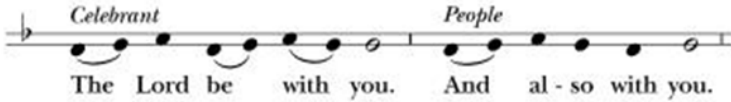
Hymnal S-277

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
6. For you a-lone are the Ho-ly One, you a-lone are the Lord,
7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,



The Collect of the Day



Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 1 *Beatus vir qui non abiit*



“Happy are they whose delight is in the law of the Lord.”

¹ Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the LORD, * and they meditate on his law day and night. *Refrain*

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

⁴ It is not so with the wicked; * they are like chaff which the wind blows away. *Refrain*

⁵ Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

⁶ For the LORD knows the way of the righteous, * but the way of the wicked is doomed. *Refrain*

Second Reading

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord

People **Thanks be to God**

Sequence Hymn *All Stand*

"The Christ Who Died But Rose Again"

Hymnal 447

Verses 1 -3 before; Verse 4 after the Gospel

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains verses 1, 2, 3, and 4. The second system contains the continuation of verse 4. The lyrics are printed below the vocal line.

1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,
now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
 for yours is the kingdom of God.

“Blessed are you who are hungry now,
 for you will be filled.

“Blessed are you who weep now,
 for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
 for you have received your consolation.

“Woe to you who are full now,
 for you will be hungry.

“Woe to you who are laughing now,
 for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, ***hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, ***hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, ***hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, ***hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, ***hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, ***hear our prayer.***

We pray for Sean our Presiding Bishop, Poulson our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

In the Diocesan Cycle of Prayer we remember and pray for Grace Episcopal Church in Ponca City.

In the Anglican Cycle of Prayer we pray for the Church of Bangladesh.

Let us pray for our own needs and those of others. *Silence*

The People may add their own petitions.

Celebrant offers a concluding collect.

Confession of Sin *All stand or kneel*

BCP 360

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

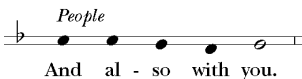
The Peace *All Stand*

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.



The Holy Communion

Offertory Anthem

“The Beatitudes” *from The Russian Orthodox Liturgy*

Representatives of the congregation bring the people’s offerings of bread and wine, money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. If you are a guest, know that we do not expect a gift but would appreciate your filling out a pew card to place in the alms basin when passed.

Presentation of the Offerings

Please stand as you are able and sing

The Doxology

Hymnal 380 Verse 3

Celebrant All things come of thee, O Lord,

People **And of thine own have we given thee.**

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The people remain standing

<i>Celebrant</i>	<i>People</i>
The Lord be	And al- so
with you.	with you.

<i>Celebrant</i>	<i>People</i>
Lift up your	We lift them to
hearts.	the Lord.

<i>Celebrant</i>
Let us give thanks to the Lord our God.


<i>People</i>
It is right to give him thanks and praise.

The Priest adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, Holy, Holy"
The people stand or kneel

Hymnal S-124

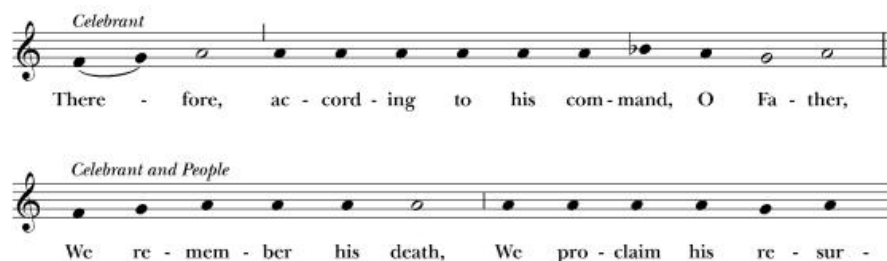


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -

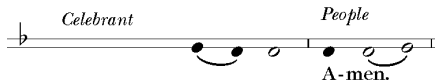


The Celebrant continues

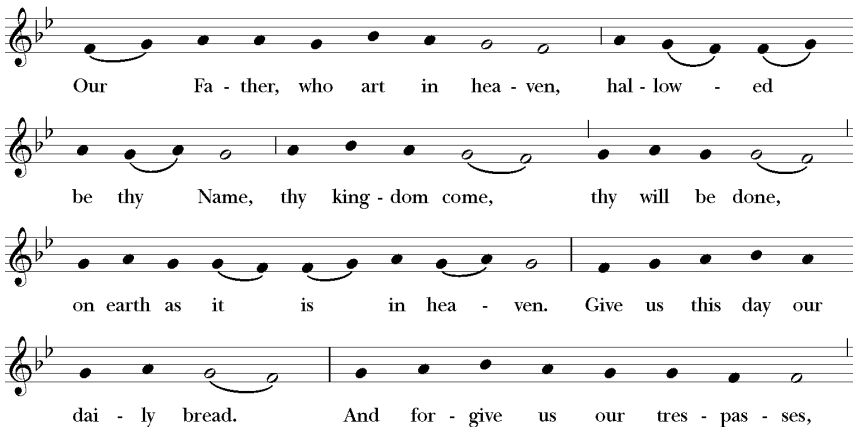
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

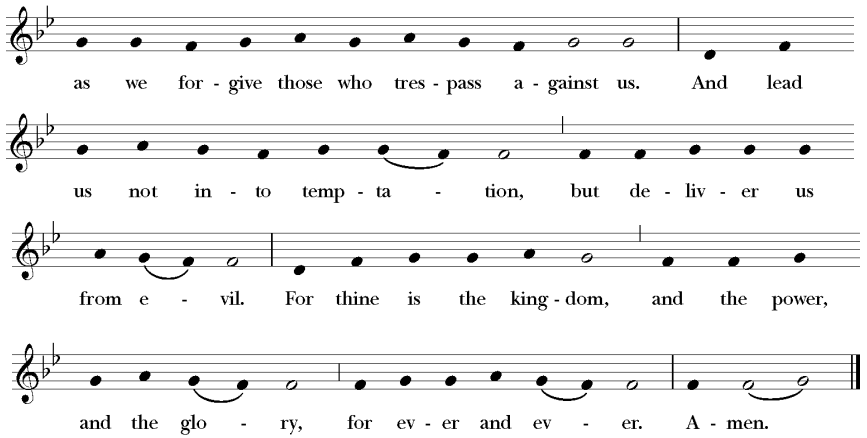
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us we are bold to sing:

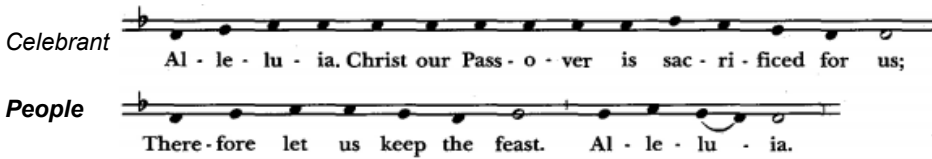




as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-152



Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S 161



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Holy Communion. The table belongs to all the Lord's People and not just the Episcopal Church. Please come forward at the direction of the ushers and stand or kneel at the rail to receive by extending your cupped hands. If you prefer not to receive communion, you may cross your hands over your chest for a blessing. If you wish to have the host intincted, simply lift the host up to the chalice bearer in your open hands, let them take it from you, intinct it, and return it to you or place it on your tongue. Gluten-free wafers are available.

Communion Hymns

*"Thou Art The Way, To Thee Alone"
"Blest Are The Pure In Heart"*

**Insert
Hymnal 656**

Post-Communion Prayer *All stand*

BCP 365

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing *The Celebrant blesses the people.*

Processional Hymn

"O For A Thousand Tongues To Sing!"

Hymnal 493

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Please keep these people in your prayers this week

For those with health concerns: Kim Kline, Brother James Phillips, Charles Kietzman, LaVetta Dent, Mike Scott, Antone Godding, Anne Burris Grieves, Woody Campbell, David Zittel, Susan Bennett, McKenzie Million, Keith & Jeanne Giles, David & Susan Nagel, Syra Vaz, Josh Yarbrough, Kim Capps, Bill Armstrong, Jennifer Warren, James Smith, Russell Badder, Pam Wallace, Debbie Price, Ron Stiehler, Nancy Hancock, Tom & Nancy Wakely.

For those experiencing long-term illness: Robert Harrington, Cory Chesnut, Amy Schones, Will Blair, Cindy Croom, Michael, Eliza Rodrigues, Cecelia Prytko.

Birthdays: 2/15 Shelley Dawson, 2/20 Howard Moore, 2/22 David Cook

For the departed: 2/16/2023 Ann Sister Eckl, 2/15/2014 Robert Busch, 2/22/2020 Catheryn Owens

This week at St. Michael's

Today

Vestry Meeting

Thursday, February 20

7:30 p.m. Choir Practice

Wednesday, February 19

1:00 p.m. Bible Study

6:30 p.m. Lectio Divina

Friday, February 21

9:00 a.m. Yoga

St. Michael's Episcopal Church

1601 W. Imhoff Rd

Norman, OK 73072

(405) 321-8951

Rector: Father Joseph Farber
The Rev'd Ann Williams Murray, Associate Priest
The Rev'd Laura S. Blazek, Deacon
David Zittel, Senior Warden
Josh Yarbrough, Junior Warden
Jon O. Roberts, Organist-Choirmaster
Nancy Littlejohn, Parish Administrator
Debi Kelley, Financial Secretary